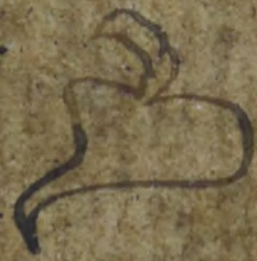
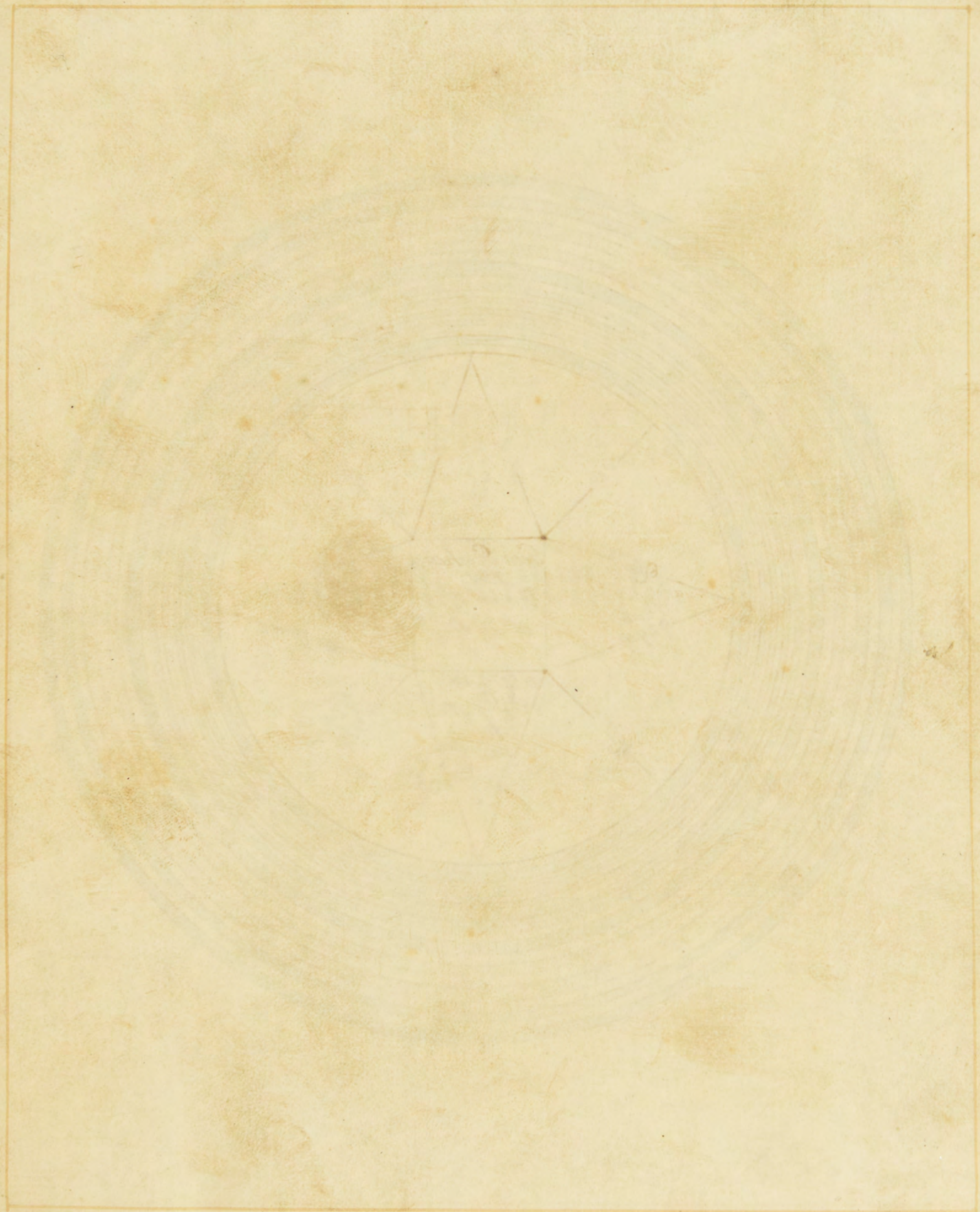




Clarivula

Salamonis





להרה

THE KEY

of
King Solomon

אלהים

אלהים

Translated from an Antient
Manuscript in French into English at
The Charge of George Graham
Aeronaut.

the XVII. of July MDCCCXXXIV

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אלהים

THE HISTORY OF THE
REIGN OF CHARLES THE FIRST

THE HISTORY OF THE REIGN OF CHARLES THE FIRST

By JOHN BURNET
Esq; of the Inner Temple
Author of the History of the
Reign of James the First

THE SECOND EDITION
REVISED BY THE AUTHOR

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The Key of Solomon King of the Hebrews

In the Name of the Almighty God
Adonai

Solomon, Son of David, King of Israel
has said, that the commencement of our
Key is to believe in God, to worship him,
and to honor him, with Contention of heart,
to call upon him in all things that we
are about to do and to work with respect
and proper devotion; which, if done, he
will tender us his aid, and will conduct
us into the right path, whither all our
Hopes tend; this Mysterious Knowledge
belongs only to a Small number of Elect,
Whom the ruler of all things has
Marked from all Eternity; a thousand
others have sought in an Improper

Manner to penetrate our Mysteries, that is a secret which is only transmitted from the Master to a Master of the art, who has acquired it solely after having been a disciple.

When therefore thou wouldst wish to obtain a Knowledge of the Science and of magical arts, it is necessary to have prepared the order of the hours, days, Moon's Age; without observing which it cannot be attained to, but in the following of them that which is wished will at length be acquired with the assistance of the very high and powerful Lord God who has created all things Adonay.

Chapter 2^d

As thou art desirous to acquire and put in practice our experiments or operations practice the necessary things and then thou shalt find instruction in each of the Chapters which we shall give to thee as follows. of the Planetary Hours &c

Of the days, Hours and Virtues of
 ————— The Planets —————

It is necessary that thou shouldst know that the hours both of the day and night are twelve each, and that each hour is governed by one of the 7 Planets according to his order beginning from the highest to the lowest, thus to all the hours of the day and night the order of the Planets is followed, the highest of all is Saturn or Sabbath or Teclery or Marty or Mars, ^{Jemyn} or the Sun, Augasor Venus or Crean or Mercury and Leoant or the Moon, this is the lowest of our planets #

These planets have their hours on the day which approaches nearest to their name with attributes to their knowledge
 Sabbath Saturday Teclery Thursday Marty Tuesday
 Crean Wednesday Augasor Friday
 Jemyn Sunday Leoant Monday, the sweet and most necessary thing to perform on an operation is to know well how to take the time of the days and Constellations, for by neglect of that exactness it often happens that magical operations do not succeed #.

The Power of the planet of each hour takes its Commencement from the dawn even to Sunset of the day from which such planet takes its name and that which follows in order succeeds in the nomination of Saturn, Jupiter governs the 2nd hour Mars the 3rd the Sun the 4th Venus the 5th Mercury the 6th Moon the 7th at last Saturn returns to govern upon the following hour and so of the others which alternately revolve in their turn, understands that every Experiment or operation ought to be done under such planet and in the hour which has relation principally to the same this is an observation extremely necessary and without which nothing can be done

For Example in the days and hours consecrated and called of Saturn Infernal Experiments can be done such as to call up the Condemned Spirits, Compel them to leave Hell to answer to the questions which thou mayest make to them, nevertheless it is to be observed that thou canst not evoke the soul of a dead person provided that he shall,

Have died a natural death, those who have lost their lives by their wickedness or Misfortune Ought to be summoned, also in these days Can be made experiments in good fortune and by these means the places where hidden treasures, are can be discovered, as the Demons are almost always in possession of them. it is necessary to be well instructed in the mysteries in order to Compel them to make us master of them.

The days and hours of *Jupiter* are propitious, for those who are ambitious, who seek after Honor and Riches. they are also favorable to those who aim at the friendship of the great and Cause those to succeed who undertake Enterprises

In that of *Mars* thou mayest make Experiments which relate to War, they are good for Bravery and strength to become Conqueror of his Enemies and even to inflict death.

In that of Venus the friendship of the Great and rulers can be acquired, propitious for

O

For Love; Voyages can also be undertaken -

Those of *Mercury* are good for prestiges and apparitions robberies; they bestow the Science of Eloquence and the art of persuasion.

Those of the *Moon*. Affairs of Negotialⁿ and Embassies can be executed they are also propitious to merchants, good to buy Hell Merchandise, those who embark in them on these days will arrive at a fortunate port and will make a great profit.

But in order to arrive at our experiment in magic art besides the observation of the hours it is necessary to consider with a scrupulous attention the time of our propitious planets the Experiment then will be most certain shall verify itself, always provided that all the other precepts which we are about to give by and by be exactly observed, it is upon that exactness that the accomplishment of thy desires depends and without which the secrets of occult art will never be known.

7

The Moon is favorable for Invocating Spirits
and deeds of Necromancy to recover things
lost by robbery and others of the same kind
it is necessary she should be in an Earthly Sign

For love favor and Invisibility For
hated destruction Stenquences she should be in
a Watery Sign for those who work very
great operations they ought to find her in an
airy sign

These things appear perhaps difficult
check not thyself, with patience Handson
of channer thou wilt at last achieve all
above which Having a pure heart, thou wilt
be able with the assistance of our sovereign
Master to come to do all the operations in
which consist our divine Keys and Sciences
the most glorious which cannot otherwise
be discovered, The small number of those
who possess it are the creatures that God
has from all Eternity Chosen. they can do no
Evil action, and on the contrary use the
Knowledge which they possess for the greatest
good.

It is therefore at the time that the *Moon* is in her increase even to that when she is full finding herself in the same number with the *Sun*, it is good to do the things spoken of below. but the *Moon* being in opposition to the *Sun* full of light, is good to make experiments of war, discord and hatred, The same being in her decline & diminished of light thou art able to make experiments which relates to death shadows &c.

Observe Inviolably that you cannot undertake any work when, the *Moon* is in conjunction with the *Sun* that time being very unlucky and hurtful to undertakings but once having acquired light all sorts of experiments can be made in safety.

Remark that if you wish to have communication with Spirits it is necessary for thee to choose the day of Mercury, the Moon in an airy sign - and deserve by thy virtues that the master of the art should open thy eyes which are shut.

Of the Acts

If you wish to make an Experiment in this art at the times mentioned, learn that there are two descriptions of them, the first is done by the master alone the second is brought to perfection by the aid of companions but it is always necessary to form the Levites of which we are about to treat in the following Chapters

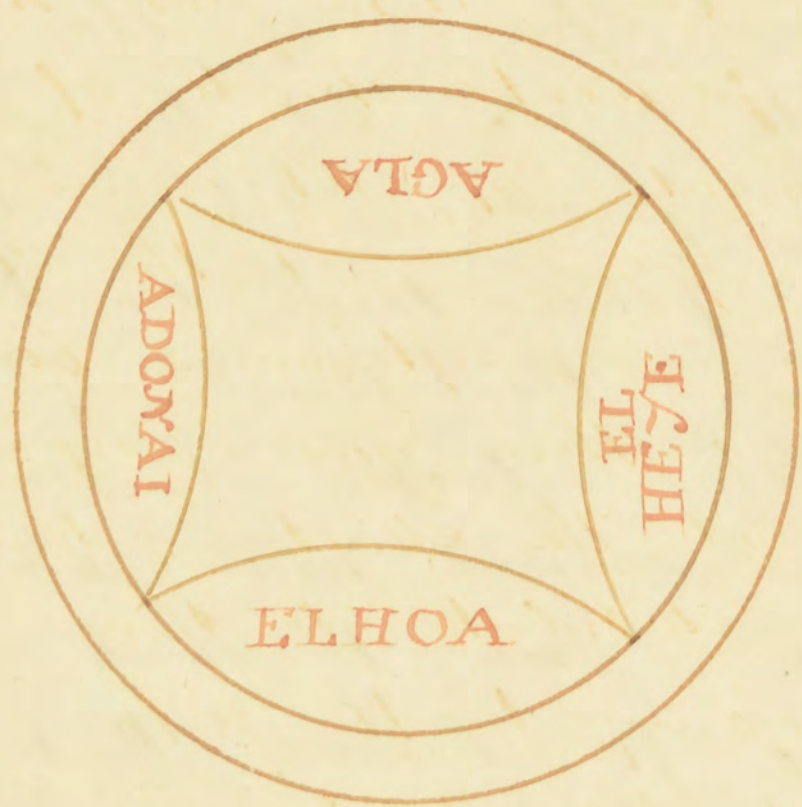
Before making the operation the master as well as those whom he has chosen for companions & disciples to whom he has explained the dispositions which govern our divine mysteries, ought during 8 days to fast and bathe of which we shall make mention reciting every day during a profound Silence the Prayer Confession, when the 9th hour arrives, let them go at the first hour of night into a solitary place near to a running fountain, river, or torrent being there recite

Prayer

O Lord we place our hope in you
 doubt not of the righteousness of our hearts
 you love the just and hate the wicked be our
 protector you are our strength and you alone
 can help us strengthen us with your
 power, we have nothing to fear from Evil
 Spirits be in the midst of our hearts and
 we cannot be frightened I shall obtain the
 power to do our operations

The Prayer being finished let him strip
 himself & wash himself with the requisite
 solemnity, that being done let him reclothe
 himself with garments made of white linen
 & of other ornaments of which we shall
 speak in time & place, let the companions do
 the same thing and afterwards being all in
 a pure state, let them give reciprocally the
 Kiss of Peace, let the Master extend over them
 his hands and distribute to them the Instrum^{ts}
 which are necessary to the art
 Then let the Master provide himself

with a wand which he ought always to carry
 with him, as well as the pentacles, having
 then in the neighbourhood found a favorable
 place let him draw out a circle in which
 shall be placed the other Instruments, let
 him Engrave 4 Medals in which he will
 trace out the very ineffable and divine Names
 of the Creator who has made all things and
 whose glory ought without ceasing to employ
 those who wish to elevate themselves above the
 common people. and who desire by great
 charity and humility to become acquainted
 with the wonderful hidden things, the
 Recompense of the just //



While these circles are being made the Master and his companions must recite the these Psalms.

Wherefore do ye Nations so rage
 O God in thy Divine Name do
 O Lord have mercy upon us
 All the Nations Clap their hands
 Let God arise to

The Psalms being recited they will carry to the Master the pot of fresh Earth with the Coals, let him apply the fire to it with brambles Hoose sticks, then let the disciple who shall have charge of the Incense present them to him, let him choose those necessary to the operation which he wishes to do, let him place them in the bower & make 3 times the round of the Second Circle, that being done let him reassemble the companions around him let him encourage them. I give to each a Drawn Sword Keeping for himself that which we call of the air of which we shall make

Mention let them prostrate themselves and all
 say with a loud voice

Prayer

O God the almighty Creator of the Heavens
 the air, the Earth & the waters deign to be
 with us in this circle, we are here with
 Humility by the Inspiration of an Eternal
 Goodness of a divine prosperity and abundant
 Charity, May the adverse Spirits be far
 removed from this place & may the Angels of
 Peace Succor us O Lord God Condescend
 to extend over us thy infinite mercy, may
 thy holy name be ever blessed, protect our
 operations, This Celestial and mysterious
 circle Encloses thy hallowed names, Oh
 Lord our hope and Sustainer, we desire
 certain operations unknown to the men who
 are not enlightened by your divine ineffable
 name Spirit Power.

Agla. (Aglaton Aglon Agiathon)

Zoa Zenard

Let him take then the box where are enclosed the pentacles described in the chapter relating to them - traced out upon the parchment with the pen and the blood necessary to the operation, let him choose that which he requires holding it in his left hand let him turn himself to the East saying

Clotum Tetragrammaton Jehooah.

After a moments Silence when the companions shall have recited in a low tone this Psalm

O God have Mercy upon us.

Let him raise with the other hand the wand strike the air, making this first Conjurat^{ion}.

Conjurat^{ion} 1st

Spirits whose assistance is needful for me behold the Signs and the very hallowed

Names of God. Full of Power, who with
 a word has created all things who with
 a breath is able to ~~do~~ ^{annihilate} every thing,
 Tremble and obey the power of this our
 Pentacle so very Exalted and mysterious
 Go out of your hidden Caves and dark
 places, Cease your hurtful occupations to
 the unhappy mortals whom you without
 ceasing torment, come into this place
 where the divine goodness has assembled us
 be attentive to our orders and answer to
 our just demands, believe not that your
 resistance would cause us to abandon
 our operations, nothing can dispense with
 your obeying us, we command you by
 the mysterious names

Eloha Agla Elohim Adonay
 Gebor

Let the Master then prostrate himself
 with his disciples say with them this
 Prayer

Prayer.

O Lord hearken unto us, that our
 Exclamations may reach even unto thy
 Greatness, O God who hast reigned forever
 throughout all ages, who by thy Infinite
 Wisdom has created Every thing, visible and
 Invisible to our weak Eyes, we praise thee
 we bless thee, we adore thee, we glorify
 thee for ever. Design to be propitious unto
 us we are the workes of thy hands,
 Deliver us from the sight of Ignorance
 which Conceals thee from the Eyes of
 those who are not just Men, and deserve
 not thy blessings, Enlighten our hearts
 with a portion of thy wisdom, take
 away from our senses all wicked Humana
 desires, bestow upon us a Spirit able to
 Cuning and Penetrating in order to
 comprehend and retain all Sciences that
 we may be able to accomplish our desires
 Thou knowest Oh Governor of all things
 that that which we are doing is not equal
 to thy Strength & thy power, we respect it

But we are very desirous of knowing things
 impetrable to mortals who are not worthy of
 thy divine Succour. Be favorable unto us by
 thy power and greatness and by thy terrible and
 ineffable name *Sahar* at which all tremble in
 the Heavens, the Air, in the Earth, and in the
 abyss of the waters, cause that the spirits
 of whom we have need may come and shew
 themselves to us with mildness that they may
 teach us that which we wish to know &
 may obey us by thy names *Adonay Adonay*
Elohim thy Government has never had
 a beginning and will never cease throughout
 all ages.

The Prayer being finished let the Master
 of the art rise up and strike in the air
 with his wand the 4 corners of the circles
 saying at the same time

Elohim, Sabdai, Eloha, Zenard.

The obstinate Spirit not appearing conjure
 him away

Conjuration 2nd

I Conjure thee Spirit by the power and wisdom and virtues of the divine Spirit by his strength, majesty, and his unity, by his name which Adam pronounced and acquired the knowledge of all creatures *Adonai*

By the name *Elohim* which signifies Exalted Majesty which Noah pronounced when he entered into the ark with all his family, that he might avoid perishing with the rest of ~~his~~ wicked men by the deluge.

By the name *El* of which Abraham availed himself in order to deserve the goodness of the Eternal.

By the name *Gibort* which Abraham pronounced at the moment when in order to show his obedience he was about to offer up his well beloved son Isaac

By the name *Elohas* which Jacob called upon and which caused the name of *Israel* to have been given to him

19

By these names *Ioh Zenard* which is to say Almighty and Merciful God which Jacob pronounced to enable him to escape from the jealous fury of his Brothers.

Finally by the name *Zabao* which Moses used to enable the Israelites to escape from the fury of King Pharaoh when the Sea divided itself to make a passage and on its return drowned all the Egyptians of whom there could escape not one who could carry the news of it into the land of *Assyria*.

Come assemble at my Voice in the name of the Creator instruct us and teach us that which we are desirous to know in the places where you are under obedience and our Commands.

H
H
H

Book 2nd

At what hours all things should be
Prepared.

The night is the most propitious time for making necessary and useful operations for the Experiments, it is above all necessary that this be done when the Moon is increasing in light. A profound Silence ought to be observed, the most propitious hour is the 3rd after Sun set, observe above all things that the Moon be not in the Sign of the Ram. Cloudy or Cold weather is not propitious, the Spirits increase the winds & Storms & delight in that weather which is contrary to Calmness and quiet, they are created from different Matter, some from Waters others from the Fire some from the Vapors of the Sun. They appear generally in Worldwinds of Blames, the Character which is proper to them is the following.

3 7 3 7 7

Chapter 2nd

The master of the art ought as we have already said to be accompanied by disciples who as well as himself, ought to be sound in body and mind, that that shall not prevent his success in these operations, Let him ^{seek} a young virgin, let him give her a black cow to drive which he will load with the instruments of which we have already made mention.

Chapter 3 Of Fasting

We have already said that the master and his companions ought before undertaking any experiments to pass 9 days fasting, that is to say that whoever may be of y^e company should observe a profound silence that at every hour of the day he should recite a prayer

that he should eat but once and that at
 Sunset, that the food should be only Vegetables
 that their drink should be Spring water, we
 cannot too much observe this, it is absolutely
 necessary and no one can attain to that ex-
 acted intelligence of our sublime Key, if
 he omits any of our precepts.

Chapter 4th Of Baths

It is necessary that he who makes the
 operation as well as his disciples & companions
 ought every day to bathe himself twice at
 Sunrise and Sunset. at a fountain, River
 or flowing water, if they cannot do this
 let them provide themselves with a Tub filled
 with Rain water. and let them on entering
 the Bath recite with a loud voice the Psalm

Let all the Nations Clap their Hands

Let each do the same on coming out there
 are our divine precepts, attend to their Executⁿ.

For without observing them, thy Efforts are
Superfluous and will never arrive at Success

Chapter 5th

Of Instruments

The necessary Instruments are, the Swords
the Knife, the Wand, the lantern, the pot of
Earth, the Censor, the Candles, the perfumes
and those which are of pleasant smell. Besides
the flints & Bottles enclosing the various bloods
of Animals

The sword ought never to have been used
on the blade these characters ought to be
Engraven

☿ ♀ ☽ ♃ ♄

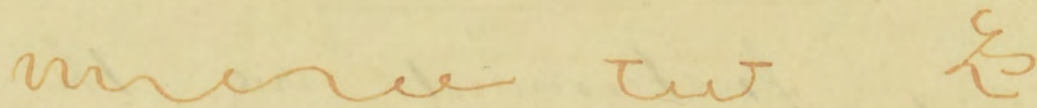
The Knife in like manner the handles of it
ought to be of Ivory or Ebony and thereon
be Engraven

☿ ♀ ☽ ♃ ♄

In order to make the Wand take a branch

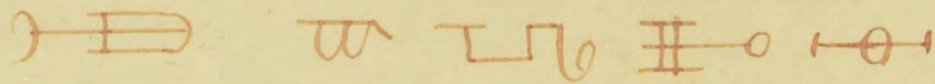
of the Hazel Tree cut in the forest in the
Morning

The dagger as well as the Sword ought to
have this Character



A Needle that has never been used

The Ensign of Copper or rather of Brass
upon which shall be Engraven



The lantern has nothing out of the Common
Way. upon the handle Engrave these divine
Names.

Adonay Jehova Elohim

The Candles ought to be made with the
Blood & Grease of a sheep

For the odours, those of a pleasant Smell
are Thyme, Marjoram, Cloves, Rosemary,
the Rose all which ought to be dried

Those of an Unpleasant Smell are Sycamore
Dung of the Stag goat or pole cat.

The necessary flints to obtain fire from
ought to be gathered in the Sea after a
Tempest

As to the bottles which Enclose the diff.
bloods of the animals they ought to be of
Earthenware upon each of which should be
traced

ms. un. ms. X. 5. 2/2

Chapter 6

Of the Incense Perfume

We cannot make any operation without
Incense and perfume we have already spoken
of those of pleasant smell and of that which
possesses only a bad quality Every flower
or simple which spreads abroad sweetness
is necessary Every one that bears a heavy
Task that is to be used according to the
occurrence

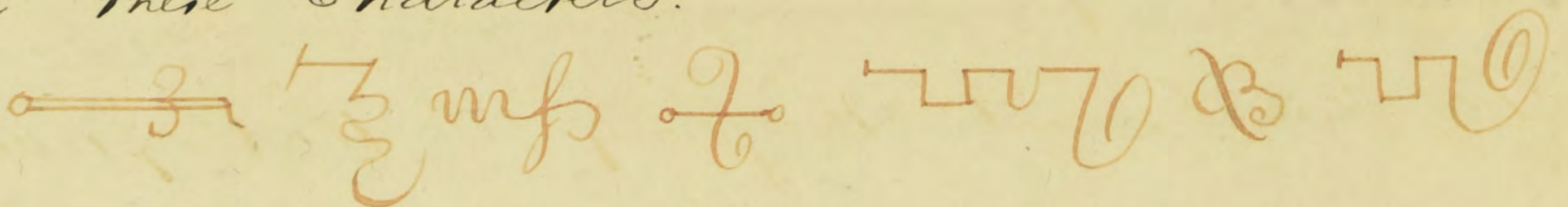
Chapter 7 Of the Light & the Fire

The necessary light or candle ought to be made with the fat of a Sheep, If nevertheless he cannot provide himself in the place where he wishes to make an operation let him take that of a Goat, or Bear, or even a Lion or of a Tiger

The Fire is drawn from 2 flints which are beaten together upon some little pieces of Wood very dry and gathered in the Forest

Chapter 8 Of the Vesture

The Vestments which the Master and his Companions use ought to be each of white Linnen, two ought to bear it in order to assist of them at the time of operation and upon each ought to be Embroidered in red wool these Characters.



Chapter 9

Of the Pen

The Pen which is used for our operation ought to be taken from the right wing of a male Eagle when it is an agreeable Great Experiment, but if a painful experiment or it is a question of Invoaking the Soul of a dead person it is to be Taken from the right wing of a crow.

Chapter 10

Of the Colors

The Colours which they use to form our Characters as well as our pentacles are Red, since for Tracing the blood only of Animals are used. Such as the, Goat Dog Cat, Bear Lion Tiger Sometimes of a black hen

Chapter 11

Of the Parchment

The Parchment necessary is that produced

from a Goat, Calf or Sheepskin in certain
 difficult operations that of a Lion, tiger and
 other ferocious animals is taken, captured by
 night in the forests in Nets, by the light
 of a clear moon, The taking of the Skin
 should be done by a Master only, he should
 burn the remainder of the Animal, he will
~~not~~ Expose the Skin to the day churning
 above all that of the break of the day.
 When it shall be well dried he will cut
 it into round pieces of the size of the Palm
 of the hand, that which composes our necessary
 Pentacles has that great mystery which we
 cannot understand but with the aid of the
 very Exalted and powerful Lord.

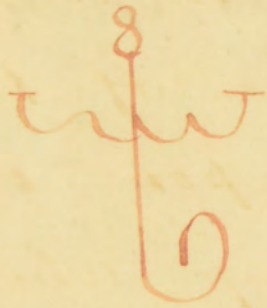
Adonay Agla
 Aglaton

Book 3^o

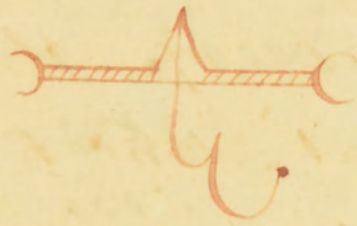
Of the Superior & Inferior
Spirits

We are about to give the names of the
Spirits that we shall conjure, their power,
and Characters.

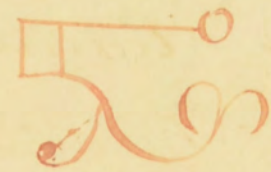
Lucifer



Belzebut



Clestor



They have under them a number of
Spirits to whom they give Commandment

Lucifer

Governs Sirachi and Satanachi

Belzebut

Governs Agatharop and Hymatek

Elestor

Governor Stephanuta and Rebriotus

Besides these superior spirits there are others whom they call Inferior or bad Intelligences

Names of Bad Intelligences

And the Number of the other Spirits to whom they give Command

Orufiel has under him 10,000 Spirits

Maguel 7000

Firmamentum 6000

Wiel 5000

Pamachiel 4000

Pomeriel 3000

Sabriel 2000

Acuriel 1000

Chavariel 1500

Avathon 1200

Agiathon 1000

Bequel 800

Jaynor 500

We describe here their power and afterwards
You will find their Character.

Orifield

Has under him or his guardianship the
Gold and Silver mines, and every thing that
is denominated treasure.

Primasentump

His Power extends over the Winds, rain Hail
Snow; He excites upon the Sea storms and
Tempests.

Magiviel

Fascinates the Eyes and renders Invisible;
By his means a person can, without being
perceived, go every where & hear every thing
that is said.

Wiel

Is propitious for love, by him those who
make love will succeed, as, notwithstanding
the person upon whom the Experiment is
made is forced to it by a power which springs

Not naturally from herself she hates in
the End ^{him} to whom she discovers herself.

Pamachiel

Presides over Arms, which he charms,
with his aid a person can be rendered
Invulnerable.

Pomeruel

Renders Easy the Knowledge of Languages,
by him is discovered the Secret of the
Antient Philosophers, and at length he
decipher their Allegories.

Isabriel

Is the protector of Gamblers, and under
his protection a person has nothing but
good luck.

Mecuruel

Gives to us the Knowledge of Secret
Places, by him are discovered Springs
Curiosities and Antiques which the lapse
of time has hidden from weak mortals.

Chavariel

Presides over Brooks & Fountains, he is good for those who have a taste for fishing

Arathon

Renders the wit agreeable & affable Complais^h.
He is cultivated by all ~~whom~~ form for themselves powerful friends, that which leads to employments, dignities & honors.

Agiathon

Commands & rules the Wicked he presides over thieves murderers and assassins -
Unhappy he who finds himself under his Constellation, a wretched End awaits him

Begud

Inspires Hatred Enmity Jealousy & makes Enemies Irreconcilable.

Jaynos

Presides over Music, he bestows a melodious voice, gives a facility of playing upon all sorts of instruments, he procures joy.

There is yet an Infinite Number who
are submitted to the bad Intelligences

We have treated of the days and hours
and the vertus of the Planets, of all the
necessary Preparations to arrive at that
Sublime Knowledge of all hidden things;
this is it is which is called, The Secret
of the Clavicle of Solomon. We are about
now to make an Exact detail of the
Mode of operating, that the precepts may
be followed in the Name of

Adonay Elohim



Book 4

Of Experiments

We have already spoken here of the Fastings which the Master and his Companions should observe, they ought to be pure not omit the baths, we have treated of the Instruments, in fine we have given all the precepts which should be observed, let us pass on to the manner of operating

The Master of the Art being in the Circle after having said the Prayers and Supplications, leaving his Companions in the first Circle, he will "make the Conjuration" that being done he commands the disciples to prepare the necessary Perfumes then turning himself to the East he will say

At length, my Brethren, behold, the moment has arrived when with the aid of

the very powerful and Exalted *Adonay* we are about to operate; let not any fear come upon you, we intend not evil designs, we aspire only to do good for all things; let Him call then upon the Spirit whom he requires, saying,

I conjure thee, in the name of the Creator and by His Sacred Names *Agiati Vaugada Tetragrammaton* to come at my bidding.

Then will be heard a deafening noise, which will announce to thee the arrival of the Spirit, the Intelligences present themselves under various forms, some under hideous figures, others with a majestic air with claps of Thunder Hightening, others with a Sweet and Enchanting Melody.

The Spirit having appeared present to Him the necessary Pentacle, the blood propitious and the pen of Art, ask they question, let thy companions burn the

Perfumes, the Spirit will affix his Seal, and will immediately disappear, with the same Annunciations that preceded his presence. Keep with great Care this Pentacle in the box of which we have spoken on touching and conjuring it the Spirit will be obed^t to thee, go then out of the Circle & efface the Marks, let the Companions also do the Same with theirs, let them then gather up all the Instruments following thee to the place where they basked, let them plunge in again, that being done, the Master will Say the Prayers

Oraison

Almighty God, Master of all things who has existed & will exist from all Eternity we render thanks to your divine Majesty, You have permitted that the Spirit which we have conjured in your name Adonai should obey us; we have obtained from him the Knowledge of that which we were desirous of knowing, Oh my God, our experiments

have nothing wicked in them, our desires
 tend to do good, Condescend to continue
 thy help to those who place all their hope
 in you, let them never forget thy divine
 precepts, in order that we may one day
 be-holders ~~one day~~ of your glory,

The Prayer being finished, let each of the
 companions take some of the Instruments
 let the master give them the Kiss of Peace
 let them go to the place where they hold
 their meeting and after a frugal repast let
 them return each to their own houses, wait
 when the occasion should present of doing a
 fresh operation, which must always depend
 upon the will of the master of the Art

we shall finish this 4th book, with a strong
 exhortation that we cannot dispense from
 making, In vain feeble mortals may
 wish to excel you in this Exalted Knowledge
 if you have a heart pure without stain

The Ruler of all things has imprinted

upon you at the moment of your birth as
 Mark which he grants but to those, whom
 he has chosen one day to serve him in the
 midst of his glory, let him to whom this
 favor is granted make choice of some disciple,
 let him instruct them let him examine
 with care their secret thoughts, evil be to him
 who would wish by disguising his sentiments
 to become acquainted with our magical
 secrets, his lot will be dreadful & the evil
 Genii to whom he will be one day a prey
 will ~~not~~ have the task of tormenting him
 for ever & ever. (H.)

Book 5th

Of the Medals or Pentacles

As nothing can be done in our Art without
 a great deal of Circumspection, we fear not
 to repeat to you the danger of forgetfulness
 we have said that the Pentacle ought to


be made upon the Skin of a He. goat, or a
 Kid, besides we have also added that,
 Sometimes that of a Lion or Tiger or other
 fierce beast is made use of, these distinctions
 are made according to the different parts of
 the world which are not always inhabited
 by the same animals

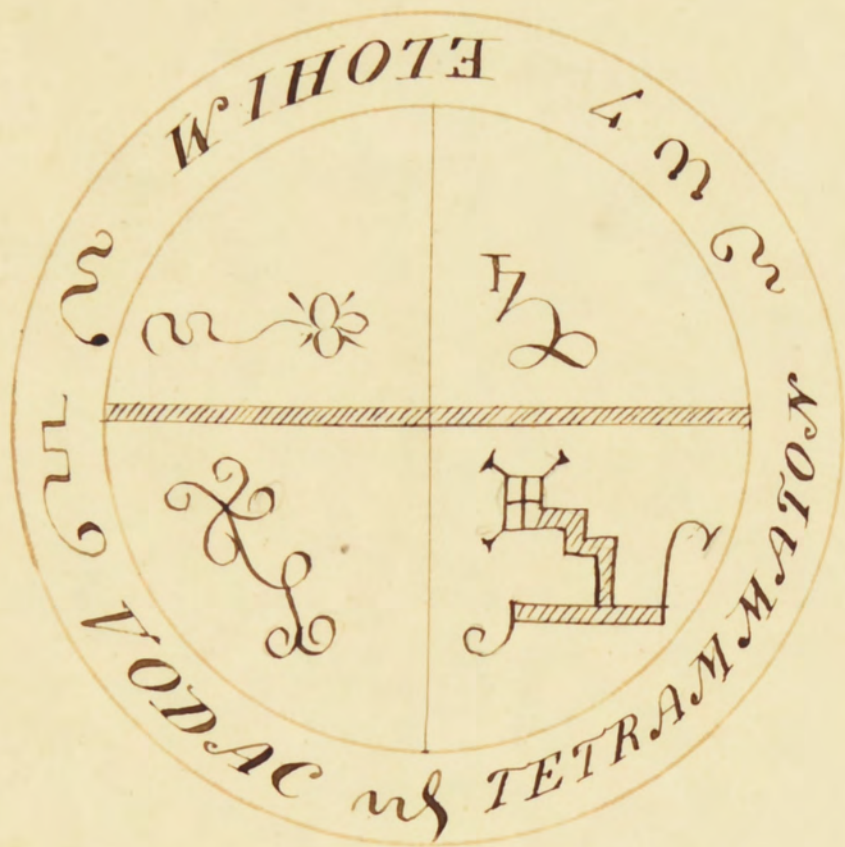
We give you the models of the different
 Pentacles, we trace on them the different
 Characters and we give an account of the
 blood of the different Animals that it is —
 necessary to use. We will not forget to
 apprise you that the reverse of the pentacles
 is for the seal which the Spirit conjured
 affixes as for the other side it ought always
 to represent the different names which mark
 and characterize the greatness of God. His
 goodness His power and His justice, these names
 ought to be around the medal, the middle
 part marks designs or shews all the different
 Characters of the Spirits.

Let us then Worship that God
 let us beina without ceasing Employed in
 Singing and celebrating his glory, weak mortals
 that we are the work of his divine hands in
 his Eyes crawling Inspects, a little more
 Enlightened than the brutes whom as well
 as ourselves He has createll, let us profit
 by the illuminations and the judgment that
 he has granted to us to enable us to honor
 him, to worship him, to exalt him and
 to love him for ever, by the stanes

Adonay Zenard Clohin

which all expres his divine power -
 Majesty and goodness.





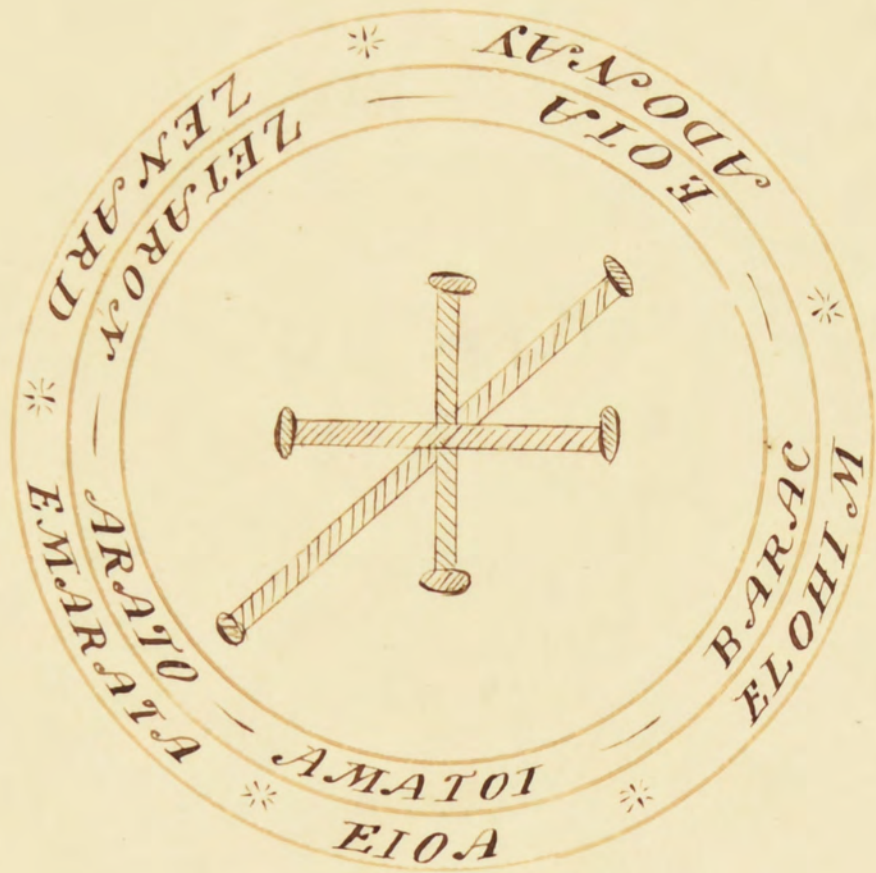
If thou art a lover of the Chase Carry it upon thy left thigh, it ought to have been written with the blood of a Stag slain in cutting at the 6th hour of a very clear night & your Success will surpass your Expectation - only observe that you ought not to sleep on that day and that rainy stormy and cloudy weather is not propitious



This pentacle ought to be written at the 1st day of the moon in a serene and calm season with the blood of a Swallow, it is necessary for Anglers Fishewte, he who is a possessor of it ought to place himself in the spot which he has chosen and he will find any sort of fish, The 2nd day of the moon let him go to the border of the river or flowing water & cast it into the water & the next day there will be abundant fishing



For those whom a thirst after riches prompts to expose their lives in distant Countries and who brave tempests this is of great utility, it preserves from Shipwrecks or at least procures the bearers of it the means of saving of himself, it ought to be written upon the Skin of a ~~Bear~~ ^{She wolf} with the blood of a slave before undertaking a voyage it is necessary to fast and bathe during 8 days, not forgetting the prayers of which we have spoken.



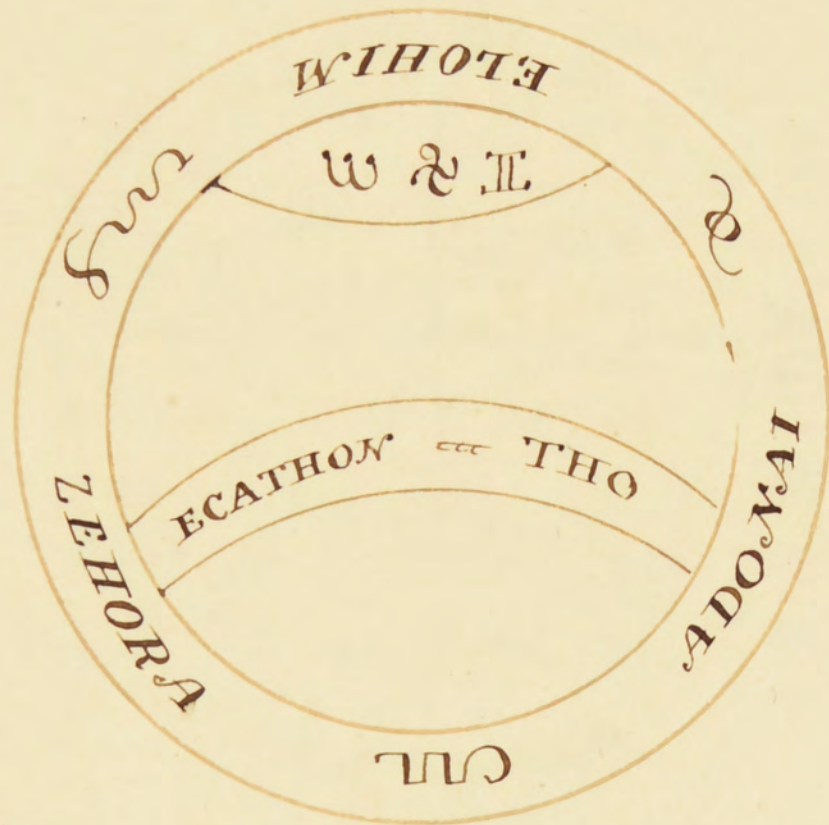
If thou wishest to know the Fortune of any one that interests you, this pentacle being upon his hand, In taking it away, look at it and thou wilt behold the marks of his Character thou wilt discover his Passions, at one you will find a Palm a Sign of goodness, on the other, a Bow he will be lascivious, at the 3^d a Powerful Sign that he is a wicked Man who will come to an Evil End. This should be written with the blood of a Tiger upon the Skin of a Camel



The Farmer who by a pure Conduct shall have in his possession this Medal, will be able to know when there will be rain, Snow or Hail or other bad weather, let him carry it into the middle of his field and prostrating himself pronounce these holy names Adonay Adonay Elohim Genard, the clouds evil towards others will not come ~~fr~~ upon his Farm. This Pentacle must be made upon the skin of a Ram and the blood of a black cat

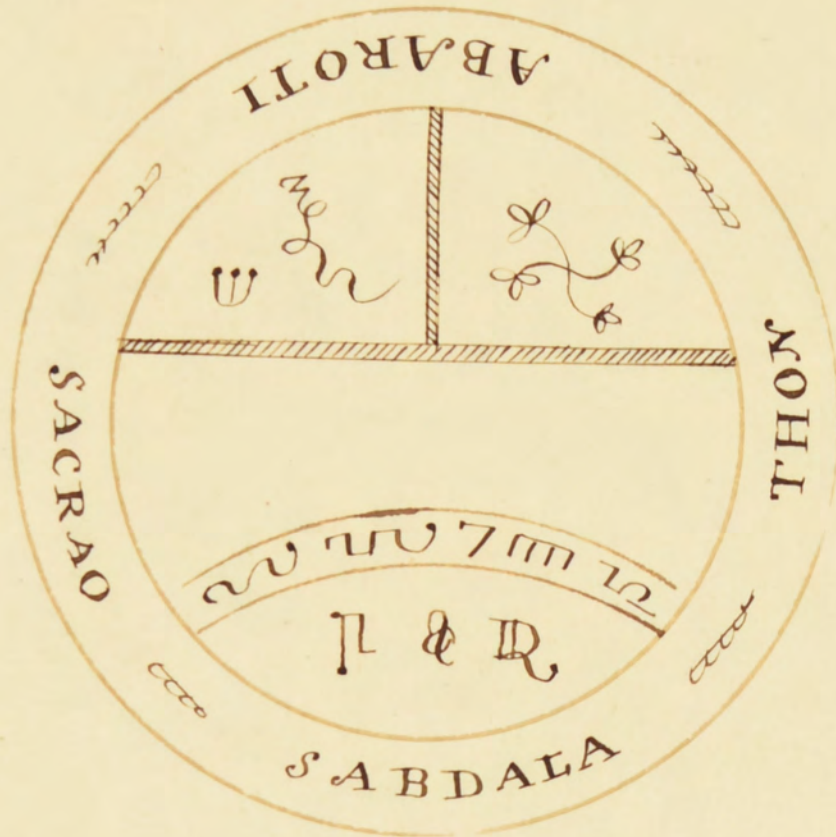
FRONTIER
J. W. W. #12
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D. C.
OFFICE OF THE ASSISTANT SECRETARY
FOR THE BUREAU OF LAND MANAGEMENT

Handwritten text, mostly illegible due to fading and bleed-through. The text appears to be organized into several lines or paragraphs, possibly containing names, dates, or administrative notes. Some words like "Bureau" and "Department" are faintly visible.



This Pentacle procures comfort and ease to those who are afflicted with the Gout let him at Sun rise set apply the medal at the part most affected immediately there will follow ease, it must be written with the blood of a Badger upon the skin of a hare,

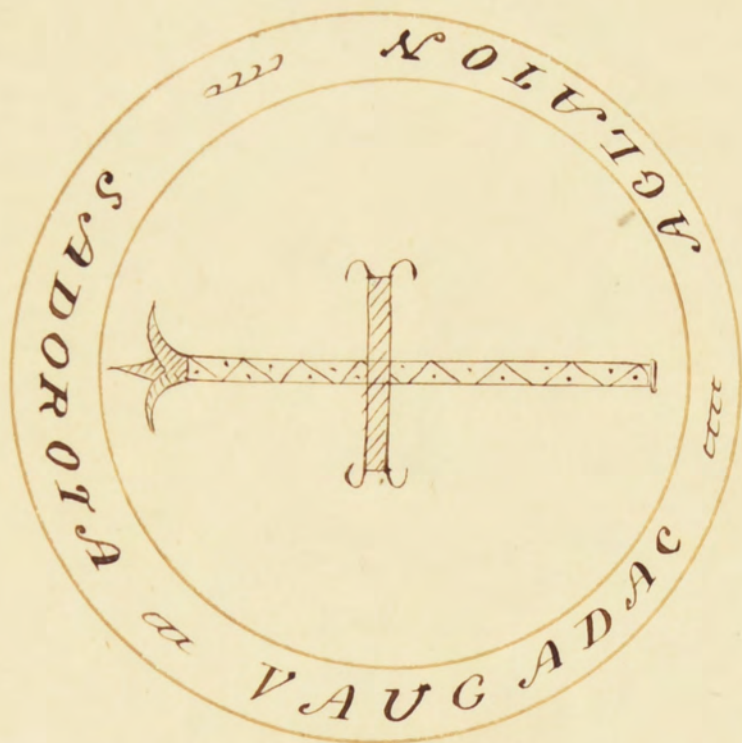
The following medal is for the same operation the characters alone of them make the difference.



With this pentacle Ear can be procured to him who is tormented with the Sciatic Gout. Applying the eludal upon the most affected part and will receive the most Salutary tranquillity, it is good also for those who are afflicted with the choleric web is called Cholera Morbus



This Medal is necessary for those who seek
 Fortune at the Games at Chance, it should
 be attached to the left Arm. and not neglecting
 Every day to recite the Psalm, "Let God arise &c"
 they are sure to play with good lucke -
 Nevertheless the money which they win ought
 to be Employed in Good works - it is to be
 written with the blood of a Black cat & the
 Skin of a camel



To be invulnerable it is necessary to have this medal written with the blood of a lion slaying at the 4th hour of the Night the A decreasing which is a sure defence which nothing can hurt, it softens the blade of the sword, the stone of the slinger is deadened

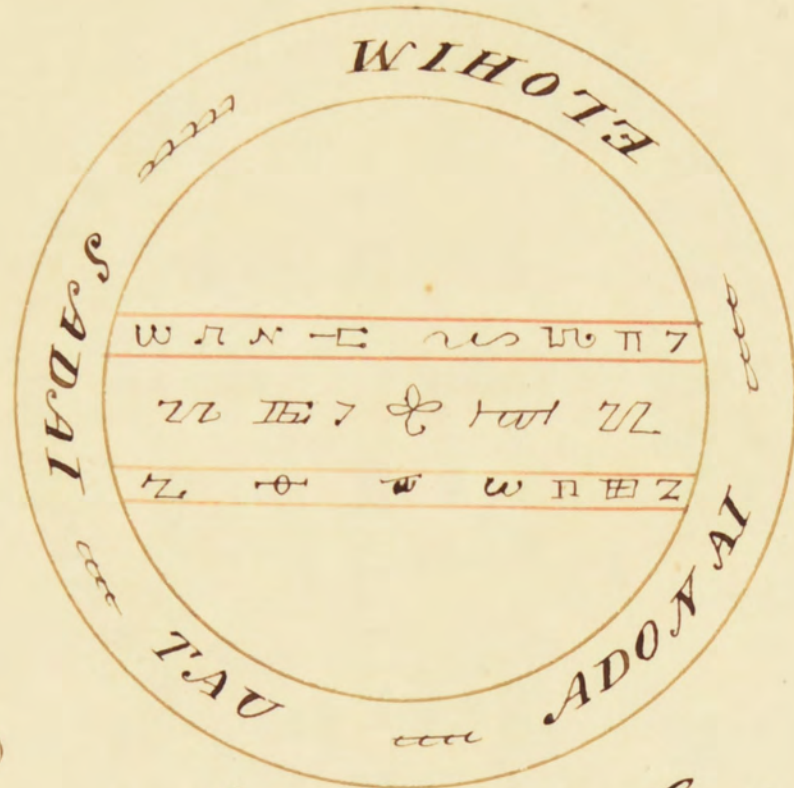
It is to be remarked that the said Pentacle ought to be impressed with the Seal of Intelligence at the 5th hour of the Night the A being at her full,



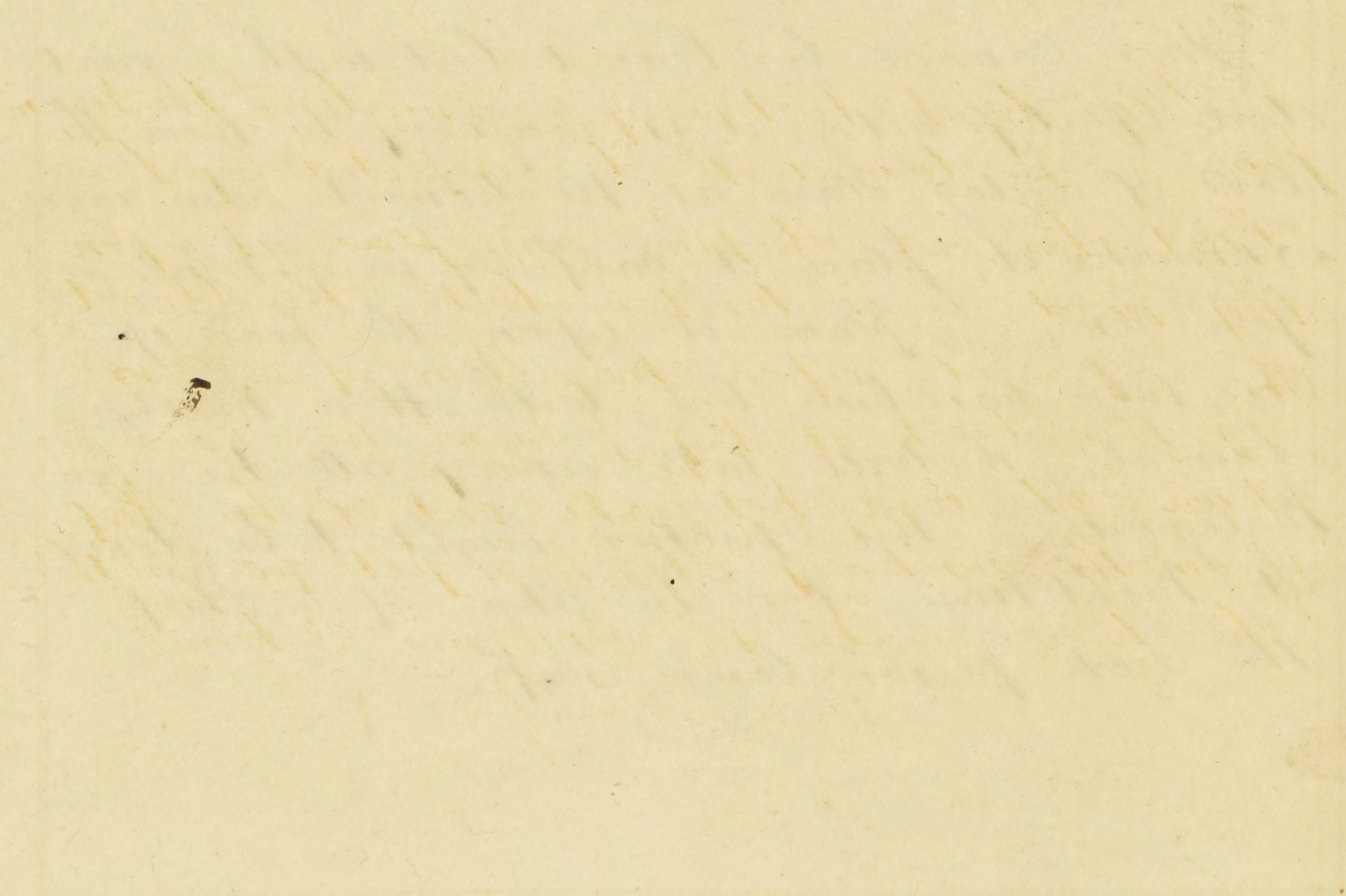
This Pentacle bestows a Capability of playing at all sorts of Instruments, they who use it must Engrave it with the blood of a nightingale, at night in a wood where they shall have laid their snares to catch the bird upon the skin of a lion, not only will they have a disposition for Instruments upon which they will play with a superiority but besides them they will possess a taste for Singing and a flexible throat.

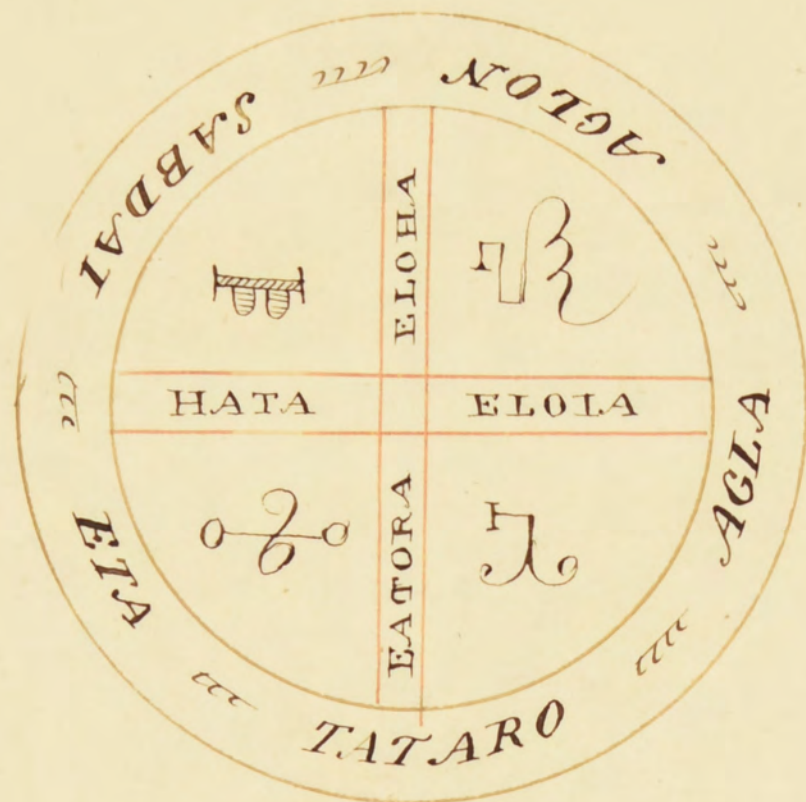


It is with the blood of a Duck slain on a Tuesday that you ought to write it will enable you to raise the Spirit of a Dead Person to whom you would wish to speak. the parchment ought to be the Skin of a Tiger - this operation must be done at night near a Fountain where you will bathe yourself, after you have made the Prayer, with the assistance of the Almighty have full Satisfaction

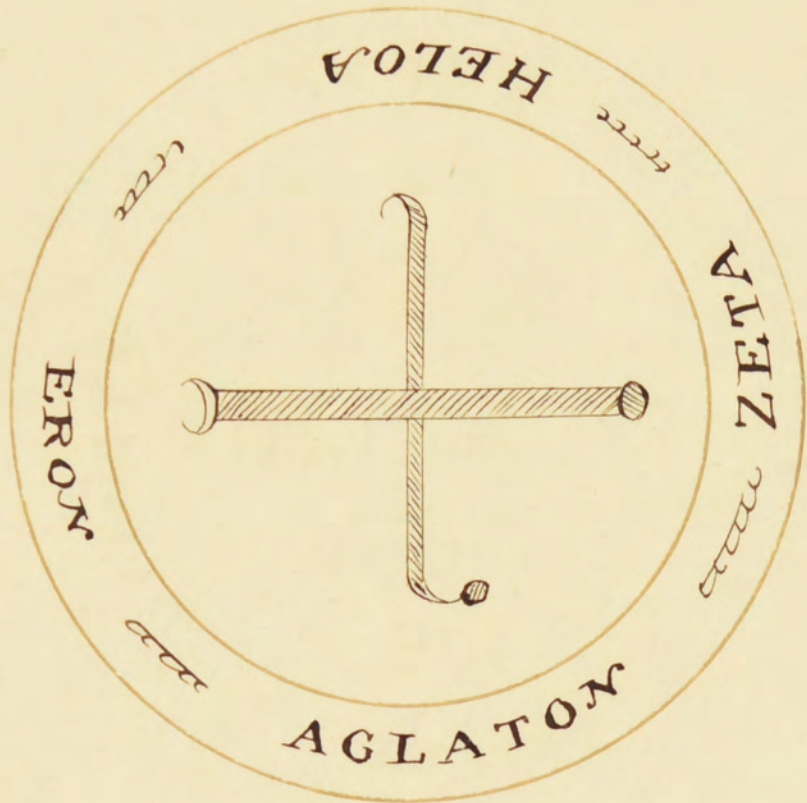


This Cannot be traced but with a great deal of difficulty, it is necessary to have the blood of a dog slain at the moment when rage animates it, place it carefully in a vessel for you use, - place it upon the head of one who has been bit with ~~the~~ a mad animal, it will take away all the ~~the~~ malignity - this operation ought to be done at night time, upon the skin of a sheep, the sick person being asleep.





If you wish to marry a female of the Virgin
 you are in love with be suspected by her
 Find her out sleeping and place it upon
 her head it is written with the blood
 of a parrot upon the skin of an ass
 If the object of thy passion has never felt
 desire she will not wake out of her sleep
 if on the contrary she has felt for another
 she will awake in sneezing 3 times

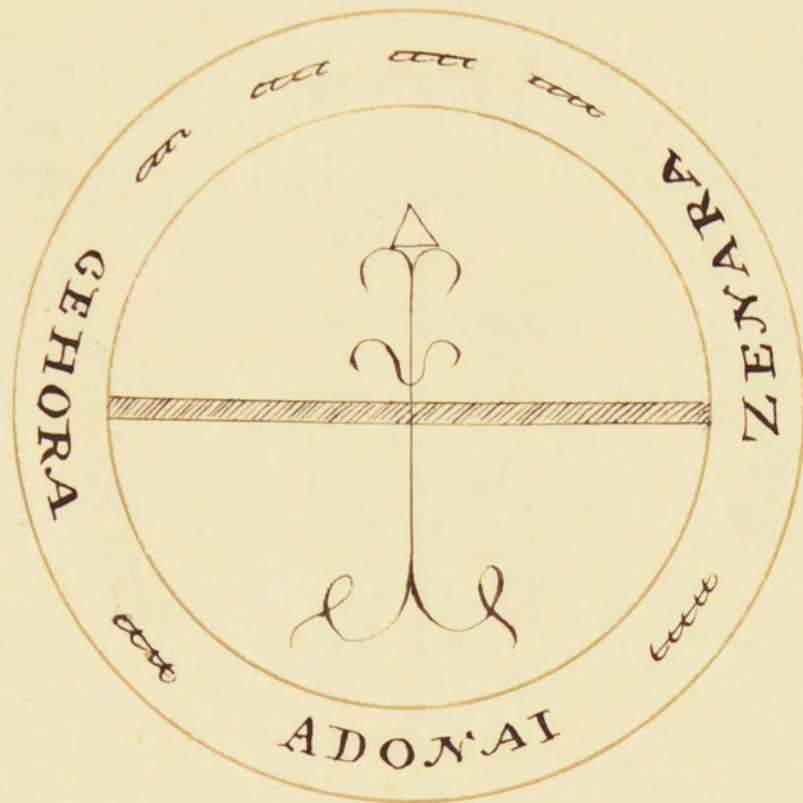


This Pentacle is good for those who are desirous of learning languages, which were scattered among men at the time when their pride led them to build the Tower of Babel to save themselves from the Effects of a second Deluge it ought to have been traced with the blood of an Ape upon the skin of a Goat.

It procures and affords facility to read the different Axioms that are scattered throughout the Universe.



If you are in an assembly, when a robbery may have been committed, take this Pentacle written upon the skin of a young Kid with the blood of a wolf, touch with it every one without fear, when it touches the thief it will change countenance suffering a hideous cry will fall to the ground in a fainting fit, & it will then be easy to convict him,



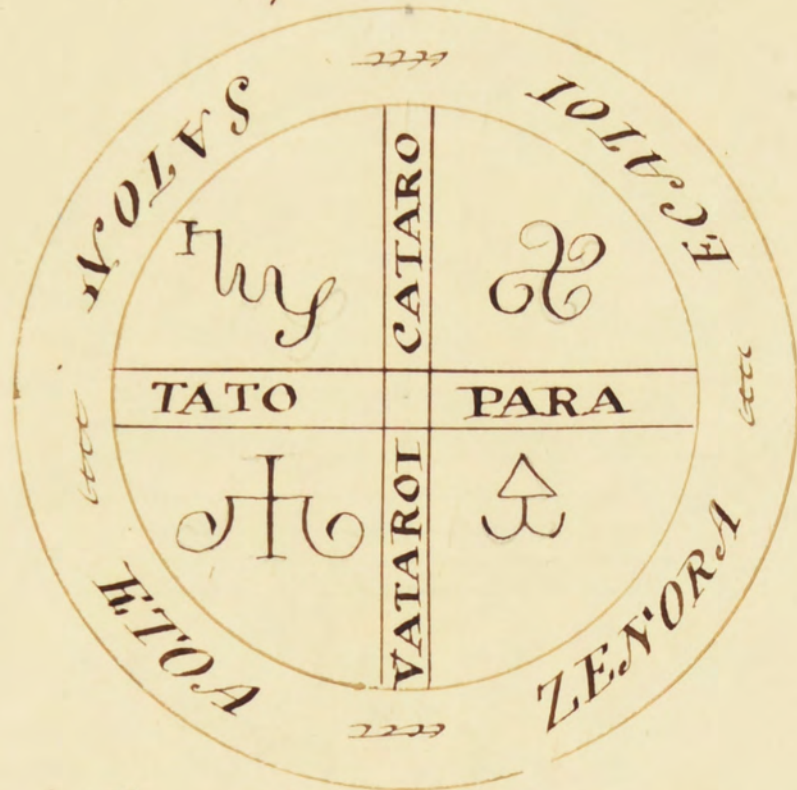
Should it happen that thy temperament should become weak, & debilitated or that on account of having too much tasted the pleasures of Venus thou art not able to satisfy thy wife or mistress Carry this Pentacle at thy Girdle it should be traced with the blood of a Sparrow taken on the 1st day of May at the Moment when that bird is in Copulation, the Effect will be wonderful nevertheless abuse not thy newly acquired youth, if thou wish to enjoy it for any time Economise thy pleasure,



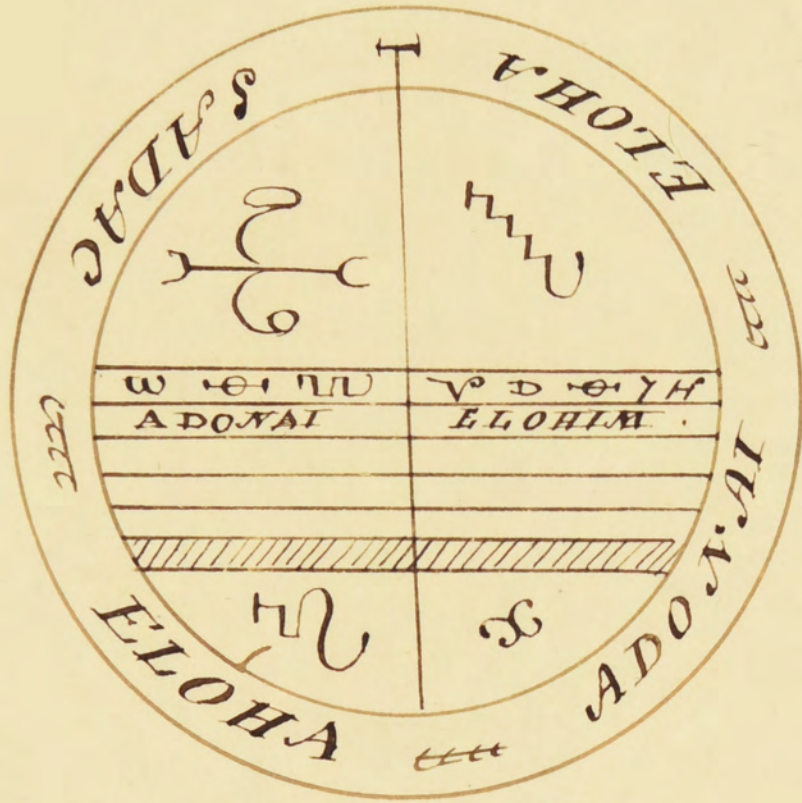
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In ~~an~~ order to acquire Swiftnes address and
 Supplene this medae is necessary. The skin
 of a red deer should be chosen, write upon it
 with the blood of a hare taken in coursing
 by dogs, the operation ought to be made
 in a dark night, and to carry it under
 the Ball of the foot. The Possessor of it
 shall be able to dance with Strength, to
 leap and to run with surpassing Swiftnes.
 Equae to that of a horse.



When with the assistance of the Almighty this Pentacle has been acquired there can be comforted who having inconsiderately tasted of the Pleasures of love find themselves in a state of languor. it should be written with the blood of an Elephant upon the skin of a camel, the sick person ought for 9 days to be touched with it, and he ought to swallow a cocks Egg.



This is for deaf People, the Ear afflicted should be rubbed with it, during 8 days You must get Parchment of the Skin of a wild Boar and write on it with the blood of a civet, it is to be remarked that the Master should make this operation only upon a person who by accident has lost his hearing If he be deaf from his Birth, it is useless to Endeavour to Cure him.



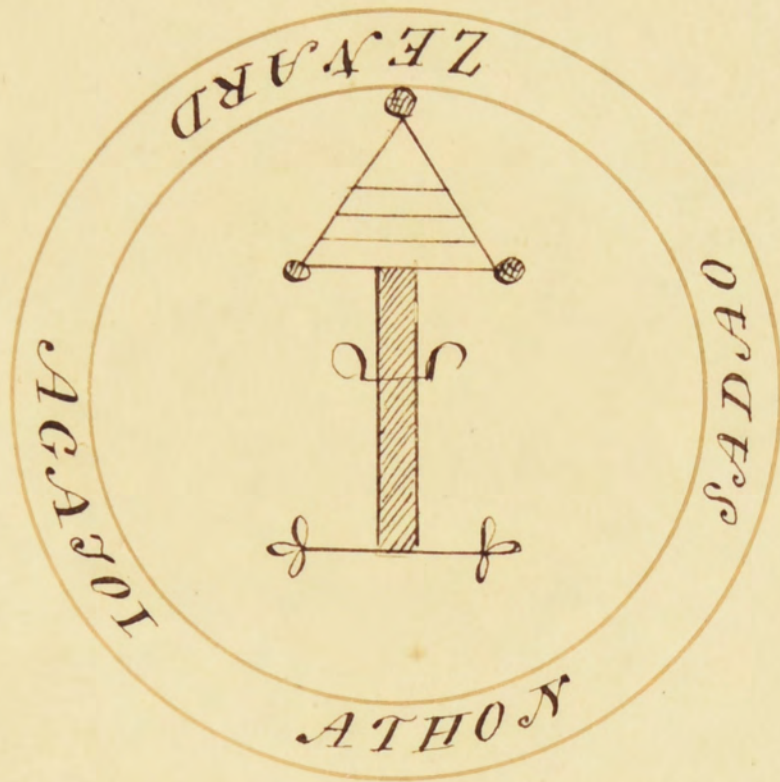
To Cure Fevers it is necessary to write with
 the blood of a Squirrel upon the Skin of
 a Kid, The Master of the Art every day
 having said his Prayer & recited the Psalms

O God in thy Name be

Let all the Nations clap their Hands. &c

O God have Mercy upon us

The P^r day accomplished he will go to the
 Place where the sick person lies & place it upon
 his Head the fever will certainly leave him



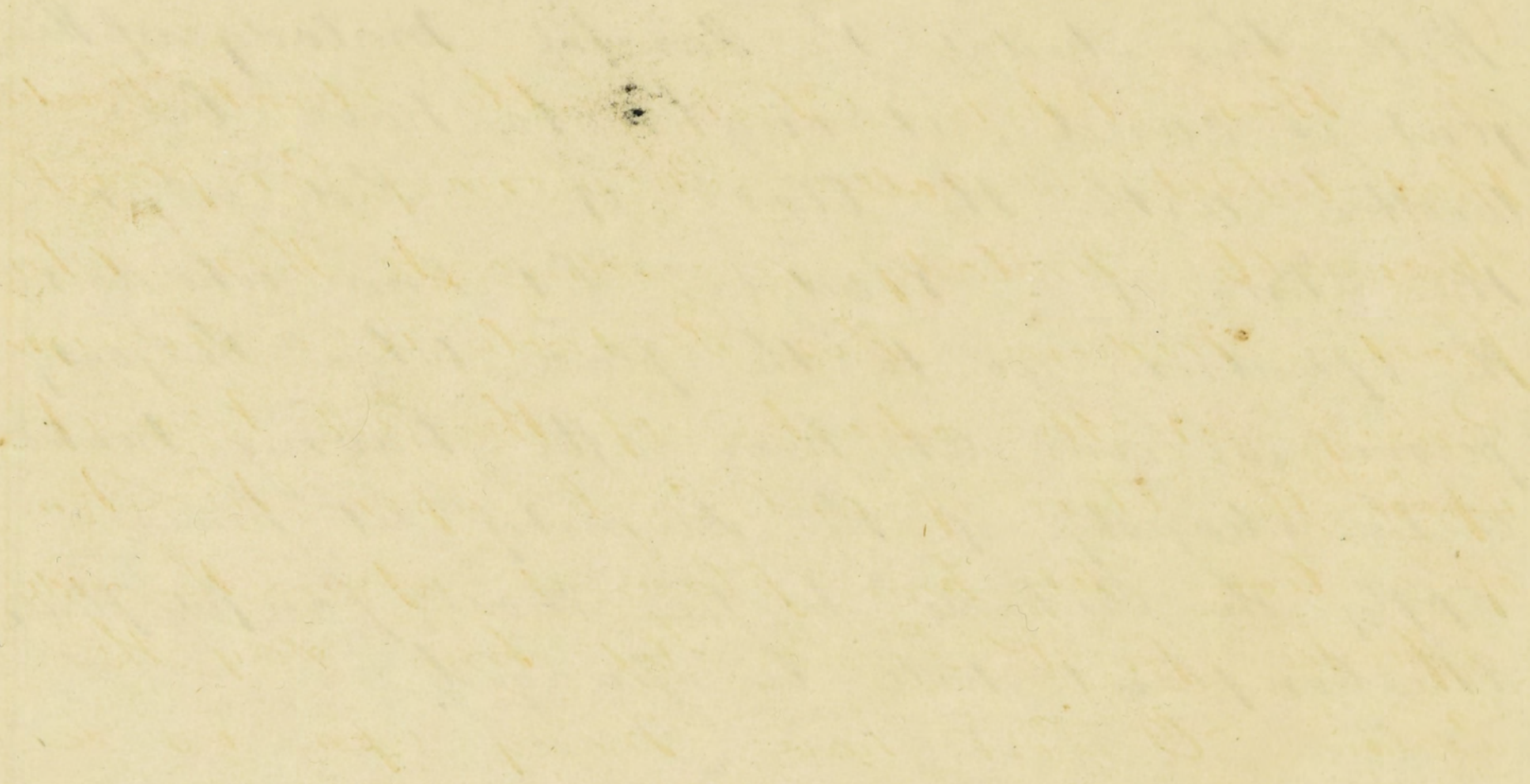
In order to know anything from a dead Man or Woman let him who possesses this Medal go at Night to the place where they have been buried, let him prostrate himself, and after ^{having} said the Prayer aforesaid place the Pentacle below, let him call the dead person by their name, saying, saying Son. Elotos, the Idea which will occupy him at the moment will designate to him the truth.

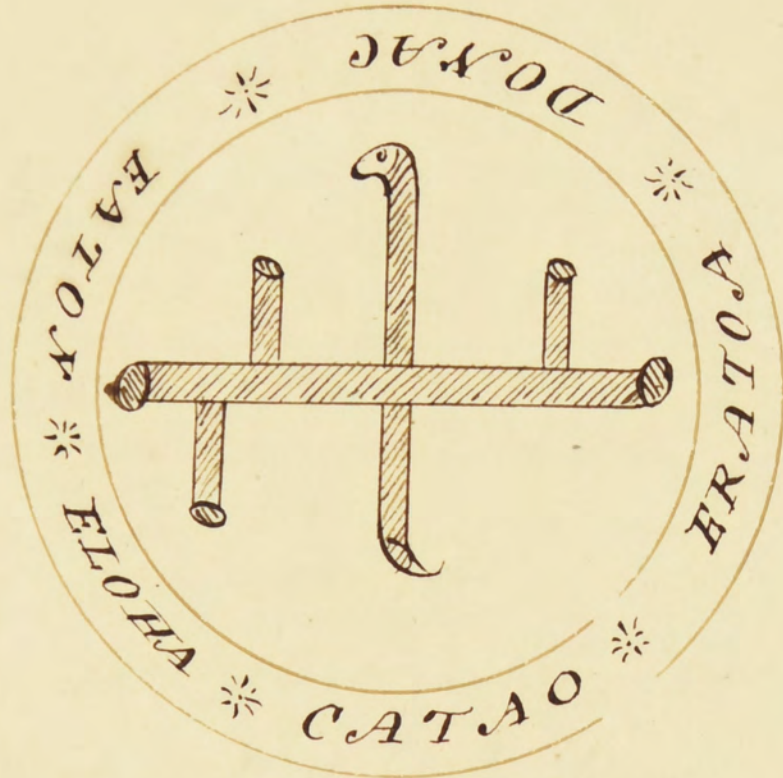


The Knowledge of Places where Springs arise is reserved to him who may be possessor of this Medal he must get the Skin of a Bear & written on with the blood of a duck or other aquatic Animal, let the Master who wishes to make Experiment of it leave his house the Moment when the Moon is in her full let him attach this Pentacle to the top of the Wand of art it will point to the places where he will have abundance of Waters



With this medal the Painful Malady of the Goat is cured, it ought to have been written with the blood of a Kid upon the Skin of a Badger, let him who does the operation go to the place where the Gouty person is, and let him after having treated of the Majesty of the Divinity let him apply the Pentacle to the most Painful place, & the Complaint will be assuaged.





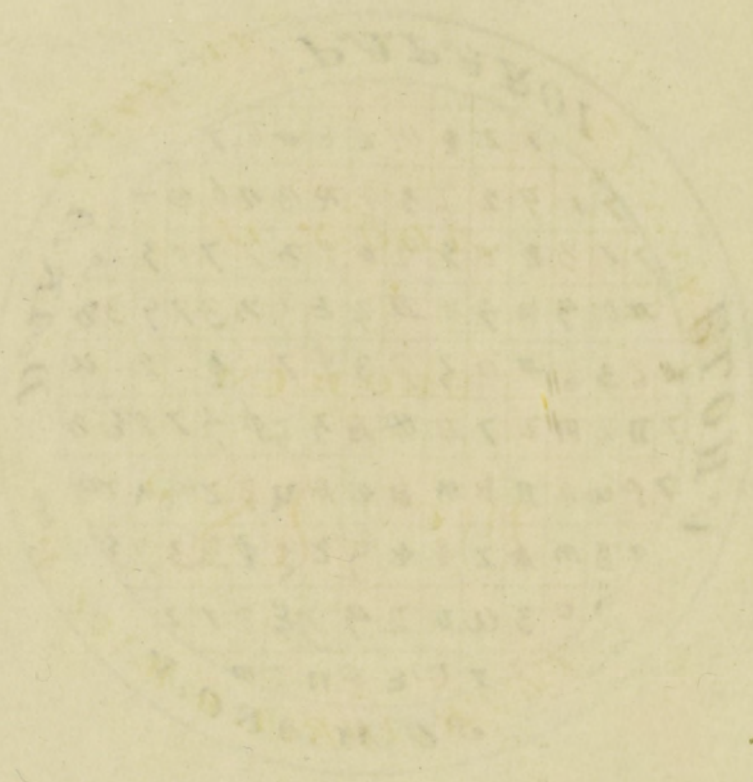
For those whose Chest feeble & weak threatens
 that which is called Pulmonary Complaint
 Incurable Malady. according to those who
 practice Medicine this Pentacle is a Sovereign
 Remedy let the master of the art trace it
 upon ^{with} the blood of an Eagle upon the skin
 of a lion. let him place it upon the side
 affected for 9 hours let him say the
 Psalm O Lord have Mercy upon us &c.



To acquire a knowledge of metals the manner of working them, in fact to make that metal which has been the source of all evils, and which so many men have vainly sought, after avail thyself of the blood of a whale & the skin of a Bull, that procures to him who carries it a great deal of knowledge but in order to make that which we call the Great work there are very few who succeed, the master of all things allows not so dangerous a science,



This is of Great Value for those who are wounded it Stops the blood which flows too abundantly ~~---~~ Let the Master of the Art touch the Sick person it procures him a tranquil Sleep, which drives away the Excessive heat of the blood. it ought to be traced upon the skin of an asp with the blood of a Sheep

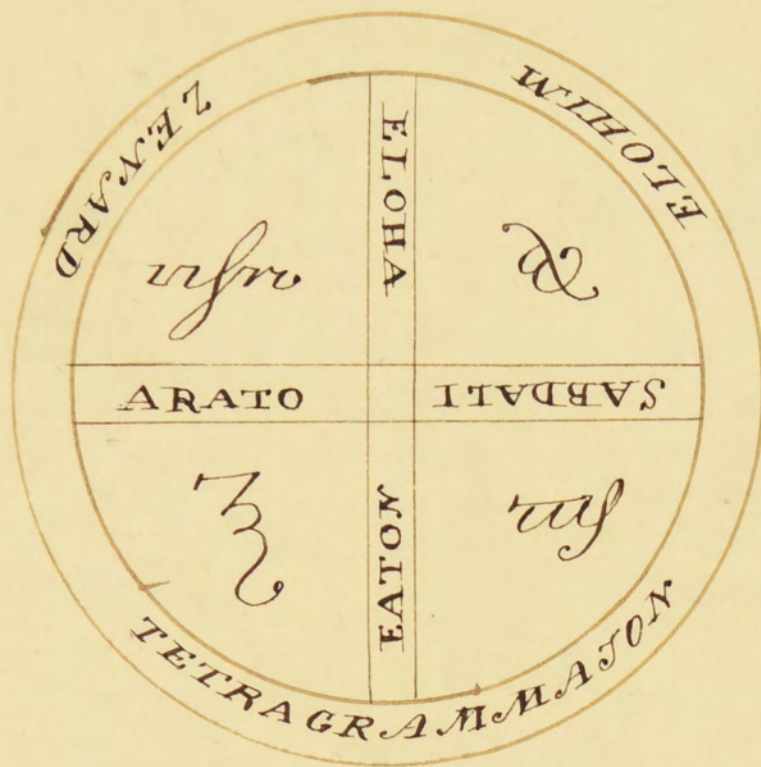


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This Medal will serve for those Melancholy or Insensible, it is at those moments in life when Chagrin & despair causes the brain to be turned, if he to whom this affliction should happen, should know a Master of our arts let him pray him to place it upon his head which being done his Rational Sense will return to him —

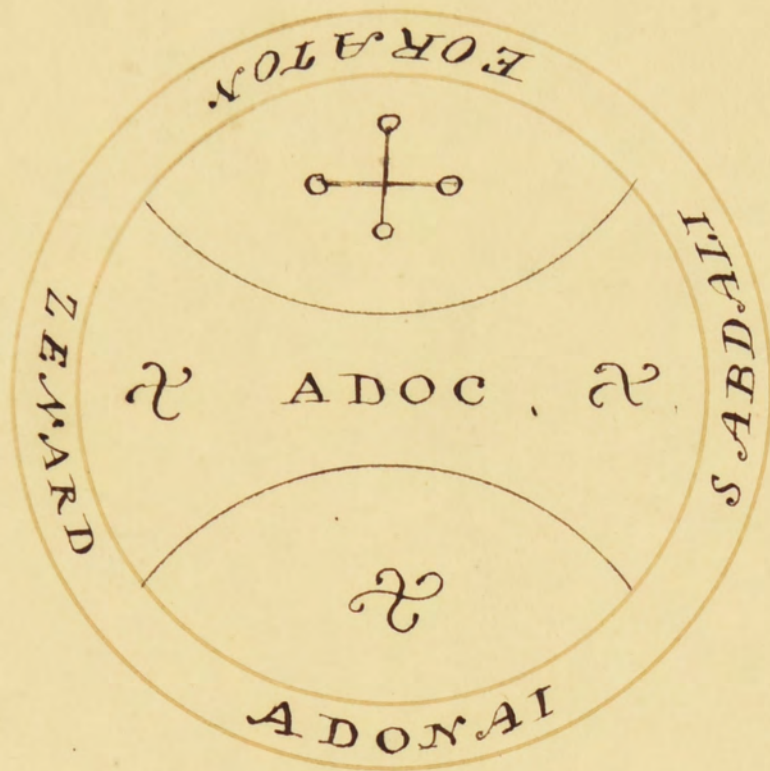
This Talisman ought to be traced upon the Skin of a Black Bitch and with the blood of a Tiger



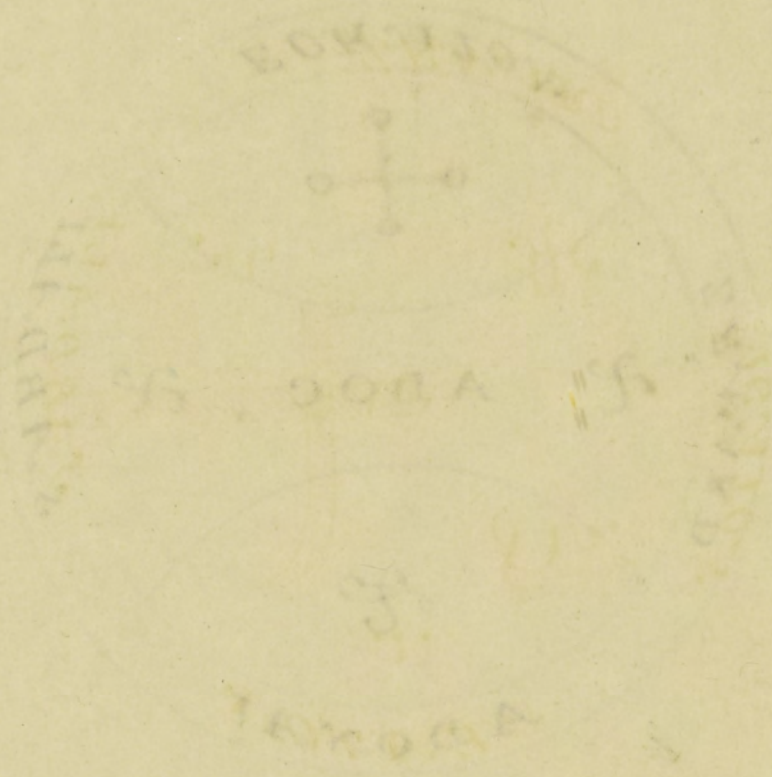
No one is able without this to operate any thing. Each of the Companions ought to have one of them. it is the mark of those who apply themselves to the arts which we call Magical, it is the Master who gives it at the moment when the disciple attaches himself to him. it ought to be traced upon the Skin of a Young Kid with the blood of a Stag



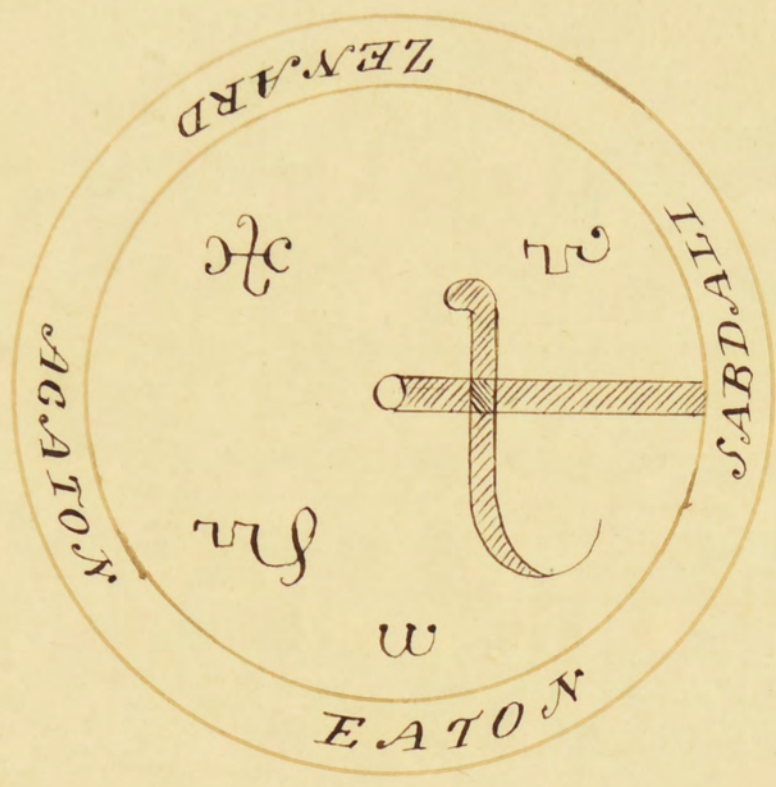
Of all our Pentacles this is the most necessary. it preserves from all dangers it is good for Travellers, in short it has a thousand virtues of which they only will have a knowledge after that they have been received as Companions; It must be traced with the blood of an Elephant upon the Skin of a Bear.



This Pentacle is good for the deaf they
 Place it upon the Ear, and it is seldom
 but it Cures the Afflicted person
 Nevertheless if the Deafness is not accidental
 but born deaf it is only the ruler of
 all things who can cure him - it is
 traced with the blood of a crow upon the
 Skin of a hare.



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With this Medal he will succeed
 in making himself beloved by all
 the World, he is protected by the
 great, he reads with ease the books of
 the Cabalaz, it ought to be traced with
 the blood of a wolf upon the skin of
 a white dog.



At the moment when the master of the art leaves this world, let him give this Pentacle to the disciple whom he shall have chosen to replace him it is the most mysterious of all, it is traced with the Plume of an Eagle and the blood of an Ape.

Of the Angels of the Day
and Night

Let him who has deserved to be
Master of the art forget not to place
himself every day evening and morning
under the Sublime protection of the Angels
who preside over the hours,

Angels of the Day

- Juin
- Tanon
- asura
- Sulla
- Sadedoti
- Thamur
- Over
- Thamur
- Heron
- Sagon
- Dabais
- Qthalaton

Angels of the Night

- Beron
- Barot
- Thaar
- Alhir
- Mathon
- Rana
- Hethod
- Tapsara
- Tapsui
- Agbo
- Catera
- Salam

Thus then they are 24 in Number in
 12 for the night and 12 for the day.
 The prayers which ought to be made to
 them, those which ought to be recited every
 day, and those which the master of the art
 ought to pronounce on either the day or
 night which he shall have chosen to make
 the operations follow here.

Prayer to the Angels

For Ever Day

Spirits who have the happiness to enjoy
 Eternally the divine goodness to see face
 to face the Majesty of God. You who sing
 without ceasing his praise and his Glory
 we pray for all your protection, pray that
 that he will give us grace to
 enable us to put into Execution the
 Experiments which we wish, permit not
 the Evil Spirits, who by their rebellion have
 been precipitated from the abode of glory
 into the abyss of Hell. to hinder our undertakings.

It is only in the name of the Almighty
that we wish to operate. Be then propitious
to us by your Glory and Sublimity +

Prayer

To the Angels at the moment of operating

You whom God has chosen to be eternally
witnesses of his Greatness, his Glory & his power
be here at the moment when we are about to
conjure the rebellious Genii, permit not that
we may be exposed to their Malignity pray
we wish that they should answer our
questions and instruct us of that which we
should wish to know, Our circles are
filled with the different Names & ineffable
Characters of God. every one of our Instru-
ments are engraven with the marks of his
Greatness design then to be propitious to us
our operations stop only at the perfection
of knowledge, which have no aim but
the good of all our Brethren.

Book 6
Of the character this disciples

In order to arrive at a Knowledge of our Arts which are both Marvellous & Magical we have already said that he ought to be pure and without Spot, that he then who desires to learn the wonders which our Clavicle works ought to be of age, Never to have been tried or overcome with the Evil deeds of Women and knowing goodness only for his atonement of it, the Chef d'œuvre of the Almighty let him not be too much of that which is just, than that which is good, Noah procured to us those delights which we ought to avail of but to rejoice our hearts and to comfort us after hard & painful labour, let him be of a mild Character and know not those fierce Passions produced by Envy & Covetousness after riches which bring about our ruin,

He must be born of Parents fearing God who know our laws and obey

the Commandments which Moses Engraved
 upon the Tables of Stone, being in this State
 of Grace it will come to pass as we have
 said here below, that for want of companions
 he may take a Virgin. we repeat it. as to
 the Number of disciples it ought to be unequal
 that is to say 3. 5 or 7. that occurs but very
 rarely so many just persons can hardly be
 assembled at one time, being accompanied by the
 Virgin who shall cause to be carried all the
 Instruments upon a Black Cow. which shall
 not yet have borne offspring, When he arrives
 at the place which he shall have chosen
 for the Baths he shall cause his Companion
 to bathe first, removing himself from the Spot
 that every thing may be done with Modesty
 let also afterwards he should do the same
 with a like Circumspection both being met
 again let him make the prayer the
 Prayers recite the Psalms Execute all our
 Precepts

In respect to the Companions
 the Master ought to make of them a just
 & a reasonable Choice, he should take only

Young people, well born, of age, uncorrupted
 His choice being made let him assemble
 them every day and learn them the great
 things which with the aid of ^{they}
 will be able one day to observe, it is to be
 remarked that every person who may be
 deformed either in countenance or body can
 never be initiated in our Mysteries

Of the Secrets

The Master of our Art ought to preserve
 an inviolable secrecy upon all operations
 The Pentacles can be preserved but by him
 it is he who traces them, who kills the
 necessary animals of which he preserves the
 blood in Bottles, It is only after having
 proved the fidelity, purity, wisdom of a
 disciple that he can communicate to him
 a Pentacle, Evil be to him who should
 make a bad use of it. When from the
 box that contains all the medals he disposes
 of them only in favor of the most enlightened

Conjuration

You who ponder over all those whom a
 Disobedience has driven from heaven who
 only dwell in the Subterranean places, caverns
 obscure Caves at the bottom of the Earth
 in the name of the Almighty leave your
 hiding places come into this place I instruct
 you of that which I wish to know. come
 in this Mysterious Circle.

Then thou shalt hear a deafening
 noise a violent Wind shall follow. The
 Thunder shall be heard, then the Spirit
 shall appear unto thee with a pleasing
 form or perhaps monstrous take the Cursor
 I performe the whole of the Circle, ask then
 that which thou wishest he will satisfy
 thee, present to him then the blood the
 Pen, the Pentacle, he will affix to it
 his Seal I disappear with the same noise
 that accompanied him, Thus being satisfied
 take again the Instruments Efface the Circles
 go for refreshment to the Bath & after having

Plunged them 7 times let him reclothe
himself, & prostrating himself say the Prayer

Prayer

O God by your divine Power, I am
at last enabled to satisfy my innocent
desires, the spirit at sight of your divine
Names was not able to refuse my questions
He has instructed me in that which I wished
to know, my desire had but a good motive
for its object, be to me always an aid
I may your name be worshipped for ever &
Ever,

Last advice

The Ruler of All things grants only
to the good, the necessary illuminations for
to avail of our Clavicle how many fools
have tried this great knowledge, for to
arrive at it but thro difficulties, the great
King Solomon was the first who made use
of it, besides the knowledge which he possesseth,

Companion and at the moment when he feels prepared to quit this world, he causes (in this terrible moment to all but the just) the companions to assemble of whom he has availed himself; let him exhort ~~among~~ them to preserve among themselves a perfect union and remit to him whom he has chosen for his successor all the other Instruments & give them all the Kiss of Peace.

We have forgotten nothing and our Instructions are sufficiently clear, in order that the good Man may profit of them our Conjurations to the different Spirits have been described, we have given the models of the Pentacles, it remains for us only to speak of the Superior Spirit which the Master of the art alone is able to call up

When he wish to call up *Sucifer* let him make the following operation

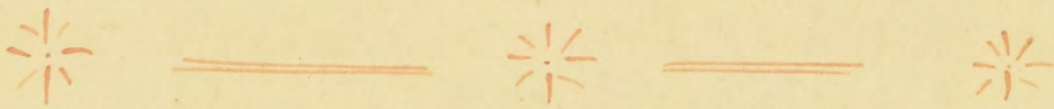
Let him Choose a very clear and

Serene Night in a solitary place where
 there may be a Spring fountain or river
 let him carry with him the box for the
 Pentacles the lantern alight & the censor
 When he arrives let him strip himself naked
 then having discovered a place propitious let
 him trace with the wand of art two circles
 in the one he will place the censor and the
 Lantern, let him take from his pocket the
 dry perfumes, prostrate himself & say the
 Prayer of which we have spoken, then in
 rising he will take the censor & the perfumes
 within it, he will perfume the 4 corners of
 the first circle and the middle of the 2^d
 Saying *Adonay Adonay Elohas Agla*

After these Exclamations which all signify
 the Greatness & power of the Ruler of the
 Universe let him strike the air with his
 wand holding the Pentacle in his hand
 let him call up the Spirit

Of the most hidden secrets of Nature
 His Extreme prudence & infinite Wisdom
 it is necessary that he who possesses it
 should labor and operate but with a
 desire of doing good, Evil be to him
 who would avail himself of the facility
 which he will have of commanding Spirits
 to do wickedness.

Thus we finish the Clavicle May
 God protect us, we bless without
 ceasing his goodness and divine greatness



Alwan / 77

